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do exceeding abundantly above all

21 Unto him be glory in the church by

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way: but let it

Christ Jesus throughout all ages,

power that worketh in us,

world without end. Amen.

that we ask or think, according to the must the Son of man be lifted up:

MPLS Aug 30, 2022

☐ Open

■ Web Site Materials

Heb 13:13 Therefore let us go forth to him outside the camp and bear the

LINK

Eze 36:23 And I will sanctify my great name. . . and

the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before

Publishing the Indwelling Life of Christ in and through the believing Child of God

Eph 3:20 Now unto him that is able to John 3:14 And as Moses lifted up the The LIFE of God sharpens its own

serpent in the wilderness, even so

should not perish, but have eternal

15 That whosoever believeth in him

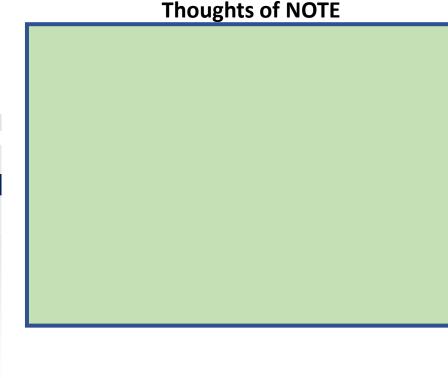
Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

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Welcome Open Prayer Songs – Discussion Points:

□ Session Schedule: Next Session Date 9/13/22

□ HOA Seminar Chap 7 The Son Himself God 2



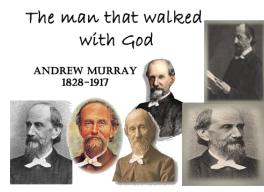
The Holiest of All Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

THE

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Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

The Epistle to the HEBREWS

of power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need.

they not all ministering spirits sent forth "today," that none of you may be hard-

of the Holy Spirit distributed according to unable to enter because of unbelief.

9 But we se

thy he is not asha

on, 12 saying, "I will pro-"I will put my trust in him." And

for sins, he sat down at the right hand of and high priest of our confession. 2 He for size, he sat down at the right hand of and high priset of our confessions. 2 Hz

A bring the content, 20 these is no longer any offsiting for whose builder and makes is God. 11 By

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wenth day from all his to never enter my rest " 6 Since re it often for some to enter it, an y received the good no cause of disobedienc sets a certain day, "Today," sa David so long afterward, in the

14 Since therefore the children share in edged sword, piercing to the of death, that is, the devil. 15 and deliver is hidden, but all are open and laid bare "Surely I will bless you and multiply you

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek.

work of thy hands; Il they will perish, and said, They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second.

In the control of the 5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. jected the world to come, of which we are you be judged to have falled to reach it. 2 the laying on of leads, the recurrence can have some state and the special of the come, of which we are you be judged to have falled or reach it. 2 the laying on of leads, and several set that after. 14 For special or special of the come. For good sever came to us just as to finant, or the dead, and several set the several set that after. 14 For several set the special of the come. For good sever came to us just as to finant, or the dead, and several set the several set the several set that after 14 For several set the several set that after 14 For several set the several set that will be set that the several set the several set that after 15 For since the law has but a shadow or which has a gust at most after the several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has been several set that after 15 For since the law has but a shadow or has while the state of this cords on of max, that then carto find, or this cord of max, that then carto find, or this cord of max, that then carto find, or this cord of max, that then carto find, or this cord of max, that then carto find, or this cord of max, that then carto find, or this cord of max, that then carto find provided the find that the state which are common with

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erfect); on the other hand, a better hope is detail. stroduced, through which we draw near

declared at first by the Lord, and was a whose bodies fell in the wildeness? 18 faculties trained by exactice to distinguish further need would there have been for the Lord, for all shall know me. from the last amovement once for all at the end of hard structured with uniformize. 33 companies to the companies of the last amovement once for all at the end of hard structured with uniformize.

puring everything in subject finished from the foundation of the world. the word of God and the power of the age priest, not according to a legal require—Holies, 4 having the golden after of in—they not have ceased to be officed? If the word has no pleasure in him." 39 But we the Personant and sprinkled the blood, to sought it with tears. ment concerning to a legal bequire the case and the ark of the covenant covered worthippers had once been cleaneed, they are not of those who shrink back and are that the Destroyer of the furth-born might power of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consciousness destroyed, but of those who have faith and not touch them. is witnessed of him. "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls.

sver, after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it is womented or min. I note are product or ground turn documing the minute, stand and or tim. S note in tunes inscrinced take as a sasp them routs.

29 By faith the people crossed the Red glocum, and a humper, 19 and the sounds of fail by a safe price or time. The same that the same time of the product of the product of the product or time. The same time of the product of the product or time of the product of sness 19 (for the law made nothing. Of these things we cannot now speak in

20 And it was not without an eath. 21 cuter test, performing their rinal duties; ings and sin offerings thou hast thisse no that Those who formerly became priests took. 7 but into the second only the high priest. pleasure. 7 Then I said, "Lo, I have come 4 By faith Abel offered to God a more

refore he had to be made like his who has passed through the heavens, Je- confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he has

1.1 In many and various wavy God pools be believed for his court along a temporary God pools be desired from the court and fairly man below and then for of god's in them by the propolses. It is for the word at a limit above who are same:

of all to curr fairly the proposal temporary of the proposal temp the https let destroy and the state of the soul. If we have the soul is a sure and steadinst anchor of the soul. If Now the point in what we are saying God, purify your conscious from dead more. If Where there is forgiveness of forward to the city which has foundations,

For to what maps diff Ged our star my Son, today I have begants the abullator of a flowns has more or of flowns have more than the sport and anywared, more dark more than the sport and not by man but by the Loted. 3 For every receive the promised esternal inheritance, confidence to suster the suncturary by the premised. 12 Theoreties from one man, severance the rote that is set before us. 2 those who are ill-measured in the promised of the grid from the contract which redsons the contract which is redsoned to offer some and in thing as good as dead, may be on the location before us for the contract which is not before us and the contract which is redsoned to the contract which is not some and purise; and the some and in thing as good as dead, must be only the contract which is not some and purise; and the contract which is not some and purise; and the contract which is not some and the contract which is not some and purise; and the contract which is not some and the contract which is not som tenument and land fundamental transformance and land fundamental transformance and t in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the name had been faultiess, there would have the same way he sprinkled with the blood both the tent and all the vessels used in 26 For if we sin deliberately after receive their God, for he has propared for them a tisse every son whom he receives." 7 It it is well that the heart be strengthened by

made, the priests go continually into the thou prepared for me; 6 in burnt offer- things which do not appear.

were for influence in the update parties.

It is a manufact, they will all grows of a manufact they will go and a first my will all grows of a manufact they will go and a first my will all grows of a manufact they will go and a manufact the will go and a manufact they will go and a manufact they will go and a manufact they will go and a first my will all grows of a manufact they will go and a manufact the will go and a manufact they will go and a manufact of fire which will consume the adversaroffseed up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into The growth and ministrating spirits sure from the same become from the s 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate attested to us by those who heard him. 4 And to whom diddle suwar that they doubt was after the order of least of them to the greatest. 12 For I will. the age to put away; in by the sacrific of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and treaughbar your weak knees, 13 and treaughbar your weak knees, 13 and treaughbar your weak knees, 13 and treaughbar your weak knees, 14 and to whom the born weak and treaughbar your weak knees, 15 and the bar weath in the sacrific or times being publicly exposed to abuse and 23 By faith Moses, when he was born, and treaughbar your weak knees, 13 and treaughbar your weak knees, 13 and treaughbar your weak knees, 13 and treaughbar in the sacrific or times being publicly exposed to abuse as well as the policy of the public or the public or the public or times being publicly exposed to abuse and 23 By faith Moses, when he was being publicly exposed to abuse and 23 By faith Moses, when he was being publicly exposed to abuse and a treatment of the public or times being publicly exposed to abuse and 23 By faith Moses, when he was been, and treatment or the public or the public or times being publicly exposed to abuse and 23 By faith Moses, when he was been, and treatment or the public or the

5 Consequently, when Christ came into drive approved. 3 by first three will not fear thou meanings be updan to them. 20 For they it for some them of the some of the control of the 6 These preparations having thus beam ing thou beam in the total preparations having thus beam in the welcome to the spies.

for whoever enters God's rest: the love which you showed for his take sworm and will not change his mind. Thou self and for the errors of the people. S said above, "Thou hast neither desired God bearing witness by accepting his Samm, Jephthah, of Durid and Sammel and to the assembly of the first-born who of you. Amen and the people of the first-born who of you. Amen are God did in serving the saints, as you will do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offsegifts; he died, but through his faith he is and the prophets— 33 who through faith are excelled in heaven, and to a judge who And we desire such one of you to show stat the sunway of a better covamant. way into the sanchary is not yet opened ings and burnt officings and in offerings. still speaking. 5 By faith Enoch was take compared kingdoms, enforced justice, ra- is God of all, and to the spirits of just men And we desire such case of you to show the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in realizing in the first such that the same extractives in the same of the same of you to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to the should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to that he should not see destit, and up to the should not see des as many married to marri Il But when Christ appeared as a high fices, which can never take away size. 12

We measure to be desired as a contracted an abiginal fices, which can never take away size. 12

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12 Therefore lift your drooping hands rifices are pleasing to God.

touched a blazing fire, and darkness, and, do his will, working in you that which is obedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has bee

was not worthy-wandering over deserts the removal of what is shaken, as of wha

1:1 In many and various ways God spods bredires in severy respect, so that he might sus, the Son of God, let us hold fast our showmone convincingly to the heir of the skin for of goats and calves of his own units sand them for of goats and calves of this own blood, thus perfected for all time those who are same - 8 By faith Abraham obeyed when he and mountains, and in dens and caves of has been made, in order that what cannot

a hope that enters into the inner shrine beis this: we have such a high priest, one who
works to serve the living God.
these, there is no longer any offsering for whose builder and maker is God. Il By
12.1 Therefore, since we are surrounded angles or who works to serve the living God.

sus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may

22 But you have come to released with whom I shall see you if he

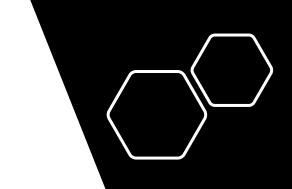
Hebrews RSV

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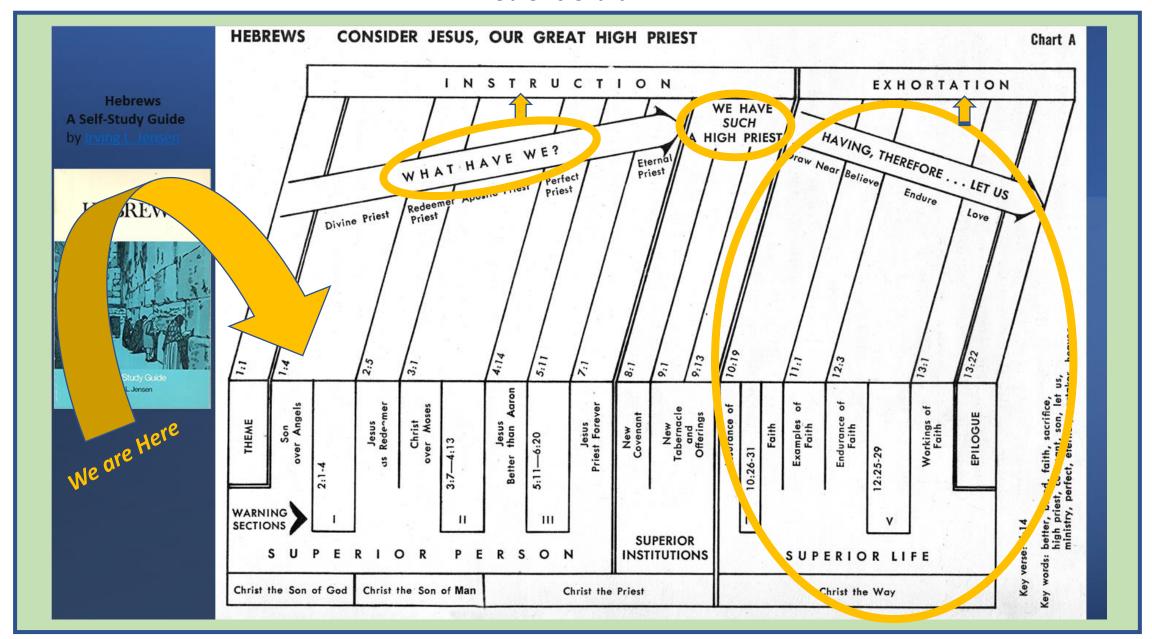
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THE SON HIMSELF GOD

- Heb 1:7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire."

 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.
- 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

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HOA PDF Chap 7

Audio Chp 7

CHAPTER VII.

THE SON HIMSELF GOD

1.7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire: (Ps. 104. 4).
8.But of the Son he saith, Thy throne, 0 God, is for ever and ever; and the sceptre of uprightness is the soeptre of thy kingdom.

9. Thou hast loved righteousness, and hated iniquity; Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows (Ps. 14. 7, 8).

N contrast to what is said of the angels as servants, the Holy Spirit hath said of the Son, **Thy throne**, **0 God**, **is for ever and ever.** Christ is not only the Son, but is God. He is one with the Father: as Son He is partaker of the Father's own nature and being.

Christ is God: to many Christians this has been a dead article of faith, held fast and proved out of Scripture, but without any living influence on the soul. To the true believer it is one of the deepest and most precious truths for the nourishment of the inner life. Christ is God: the soul worships Him as the Almighty One, able to do a divine work in the power of divine omnipotence. Christ is God: even as God works in all nature from within, and in secret, so the soul trusts Christ as the everywhere present and the Indwelling One, doing His saving work in the hidden depths of its being. Christ is God: in Him we come into living contact with the person and life of

Thoughts of NOTE



Who maketh

God Himself. The truth lies at the foundation of our Epistle, and the Christian life it would build up: Christ is God.

Thy throne, 0 God, is for ever and ever. As God, Christ is *King:* the throne of heaven belongs to Him. When an earthly father has begotten a son, they may be separated from each other by great distance, both in place and character, and know each other no more. In the divine Being it is not so. The Father and the Son are inseparable, one in life and love; all that the Father is and has, the Son is and has too. The Father is ever in the Son, and the Son in the Father. God is on the throne and Christ in Him: the throne and the kingdom are Christ's too.

For ever and ever. Christ is the King eternal. His dominion is an everlasting dominion. The full meaning of the word eternal will become clear to us later on. Eternal is that which each moment and always exists in its full strength, immoveable, unchangeable. "We receive a kingdom that cannot be moved," because our King is God, and His kingdom for ever and ever. The rule of Christ our Priest-King, even now, in our souls, is in the power of an endless, an imperishable life: the faith that receives this will experience it.

And the sceptre of uprightness is the sceptre of Thy **kingdom.** Christ is a righteous King: He is Melchizedek, the King of Righteousness. In His kingdom all is righteousness and holiness. There "grace reigns through righteousness." It is the kingdom of heaven: in it the will of God is done on earth as in heaven. And when it is farther said, Thou hast loved righteousness and hated iniquity, we are reminded that the righteousness is not only His as a divine attribute, but His top as the fruit of His life on earth. There He was tested, and tried, and perfected, and found worthy as man to sit upon

Thoughts of NOTE



He was tested, and tried, and perfected, and found worthy as man

The Holiest of AllThe Son Himself God

the throne of God. The throne which belonged to Him, as Son of God and heir of all things, He had as Son of Man to win. And now He reigns over His people, teaching them by His own example, enabling them by His own Spirit to fulfil all righteousness. As the King of Righteousness He rules over a righteous people.

Therefore God, Thy God, hath anointed Thee with the oil ofjoy above Thy fellows. He is anointed King. Therefore, because He loved righteousness and hated iniquity, therefore God anointed Him. When He ascended to heaven, and sat down on the right hand of the throne, He received from the Father anew and in fullest measure, as the Son of Man, the gift of the Holy Ghost to bestow on His people (Acts ii. 33). That Spirit was to Him the oil of joy, the joy that had been set before him, the joy of His crowning day when He saw of the travail of His soul. An anointing **above His fellows**, for there was none like Him; God gave Him the Spirit without measure. And yet for His fellows, His redeemed, whom, as Head, He had made members of His body. They become partakers of His anointing and His joy. As He said, "The Lord hath anointed Me to give the oil of joy." Christ, our King, our God. is anointed with the oil of joy, anointed, too, to give the oil of joy: His kingdom is one of everlasting gladness, of joy unspeakable and full of glory. 0 ye souls, redeemed by Christ, behold your God! the Son in whom the Father speaks. Let this be the chief thing you live for – to know, to honour, to serve your God and King. This is the Son in whom God speaks to you in all the divine mystery, but also in all the divine power and blessing, which marks all God's speaking. Let our hearts open wide to receive the King God hath given

Thoughts of NOTE



and in fullest measure, as the Son of Man, the gift of the Holy Ghost to bestow on His people

1 Jn 3.7 Ps 133 And as often as we are tempted with the Hebrews to sloth or fear or unbelief, let this be our watchword and our strength: *My Redeemer is God.* In this faith let me worship Him. My *Redeemer is God!* let my whole heart be opened to Him, to receive, as a flower does the light of the sun, His secret, mighty, divine working in me. *My Redeemer is God!* let me trust this omnipotent Lord to work out in me His every promise, and to set up His throne of righteousness in my soul in a power that is above all we ask or think. *My Redeemer is God!* let me wait for Him, let me count upon Him, to reveal Himself in the love that passeth knowledge. Blessed be the name of God for ever and ever: *My Redeemer is God!*

- 1. Who is God? And what is God to us? "He in whom we live and move and have our being." He is the life of the universe, And how wonderfully perfect all that life is in nature. When we know this God as our Redeemer, "in whom we live and move and have our being "In a higher sense, what an assurance that He will make His new life In us as wonderful and perfect.
- 2. "Thou hast loved righteousness and hated iniquity, therefore"... This was His way to the throne; this is the only way for us, living and doing right, and hating everything that is sin.

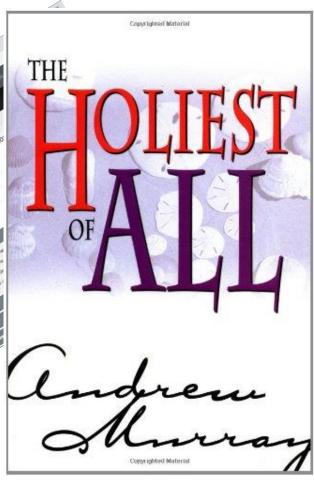
Thoughts of NOTE



My Redeemer is God.



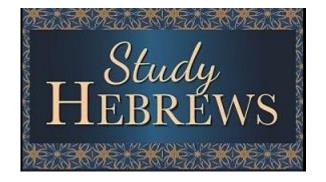




For Next Time

Chapter 8 HOA Read Hebrew Epistle

Audio Chp 8 PDF Chp 8



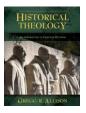


House of God

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Christ In You PP



Chapter 17 THE PERSON OF JESUS CHRIST **LINK**

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A_Critical_Introduction_to_the_New_Testament LINK

Andrew Murray The Kingdom of God is Within You





• The question is:

• The question is:

